

# Five Days **Between Us and God**

- Day Son of God Was Born
- Day Savior Was Crucified
- Day Christ Arose
- Day of Pentecost
- Day of Our Salvation

The title of the lesson is "**Five Days, Between Us and God**".

There are Five specific days that must transpire, before any one of us, can be in fellowship with our Maker. Truly, Peace with God, is something we each desperately need.

The Bible says,

- "your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear." ([Isa.59:2](#))
- "for all have sinned, and come short of the glory of God;" ([Rom.3:23](#))
- "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." ([Rom.6:23](#))

Day number 1, that stands between us and God... Belief in,

## I. The Day, The Son of God Was Born

Many, of the modern-day Jewish religion, are still waiting for the Messiah to come.

- But, long ago, "the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. <sup>11</sup> For unto you is born this day in the city of David, a Saviour, which is Christ the Lord." ([Lk.2:10-11](#))

### A. The Birth of the Christ, was the subject of prophecy

- [Micah 5:2](#) reads, "But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall He come forth unto Me, that is to be ruler in Israel; whose goings forth have been from of old, from everlasting."
- [Isa.7:14](#) reads, "Therefore the Lord Himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call His Name Immanuel."

### B. The Christ, Was Born of a human being.

- Paul said, "when the fulness of the time was come, God sent forth His Son, made of a woman, made under the law," ([Gal.4:4](#))

**The Christ, was Born of a virgin, as prophesied.**

The Bible says,

- "Now the birth of Jesus Christ was on this wise: When as His mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Spirit. <sup>19</sup> Then Joseph her husband, being a just man, and not willing to make her a public example, was minded to put her away privily.

<sup>20</sup> But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.

<sup>21</sup> And she shall bring forth a son, and thou shalt call His Name JESUS: for He shall save His people from their sins. <sup>22</sup> Now all this was done, that it might be fulfilled, which was spoken of the Lord by the prophet, saying, <sup>23</sup> Behold, a virgin shall be with child, and shall bring forth a son, and they shall call His Name Emmanuel, which being interpreted is, God with us." ([Matt.1:18-23](#))

It stands to reason, that If One Rejects this Biblical teaching, they must Reject the Bible, and embrace infidelity.

The Christ, was born of human flesh,

### C. But He was also God, In His Spirit

- “In the beginning was the Word, and the Word was with God, and the Word was God.” ([Jn.1:1](#))
- “And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” ([Jn.1:14](#))

### D. So, What does the Day, the Son of God Was Born, Mean To Us?

**It means, The Son of God, gave us an example of sinless living.**

- “For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.” ([Heb.4:15](#))
- “who did no sin, neither was guile found in His mouth:” ([1Pet.2:22](#))

The day, the son of God was born means...

**The Son of God, can now serve as our Mediator.**

- “For there is one God, and one mediator between God and men, the man Christ Jesus;” ([1Tim.2:5](#))
- “For verily He took not on Him the nature of angels; but He took on Him the seed of Abraham.  
<sup>17</sup> Wherefore in all things, it behoved Him, to be made like unto His brethren, that He might be a merciful, and faithful high priest, in things pertaining to God, to make reconciliation for the sins of the people. <sup>18</sup> For in that He Himself, hath suffered being tempted, He is able to succour them that are tempted.” ([Heb.2:16-18](#)).

Day number 2, that stands between us and God... Belief in,

## II. The Day, the Savior Was Crucified

- “Who gave Himself for our sins, that He might deliver us from this present evil world, according to the will of God and our Father:” ([Gal.1:4](#))

### A. Without This Day, There Could Be No Remission of Sins

- “almost all things, are by the law, purged with blood; and without shedding of blood, is no remission” ([Heb.9:22](#))

### B. So, What does the Day, The Savior was Crucified, Mean To Us?

**At last, a perfect sacrifice for our sins, has been offered.**

- “For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices, which they offered year by year, continually make the comers thereunto perfect. <sup>2</sup> For then, would they not have ceased to be offered? because that the worshippers, once purged, should have had no more conscience of sins.  
<sup>3</sup> But in those sacrifices, there is a remembrance again, made of sins every year.  
<sup>4</sup> For it is not possible, that the blood of bulls and of goats, should take away sins.” (reads [Heb.10:1-4](#))
- “and being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.” ([Phil.2:8](#))
- “For such an high priest became us, Who is Holy, harmless, undefiled, separate from sinners, and made Higher than the heavens; <sup>27</sup> Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people’s: for this He did once, when He offered up Himself.” (reads [Heb.7:26-27](#))

**The Day, that the Savior Was Crucified, means...**

**We can be saved through pardon.**

- “For He hath made Him to be sin for us, Who knew no sin; that we might be made, the righteousness of God **IN Him.**” ([2Cor.5:21](#))

**The Day, that the Savior Was Crucified, means...**

**Absolutely no partiality.**

- “we see Jesus, Who was made a little lower than the angels, for the suffering of death, crowned with glory and honour; that He by the grace of God, should taste death, for **EVERY** man.” ([Heb.2:9](#))
- Peter said, “...Of a truth, I perceive that God is no respecter of persons: <sup>35</sup> but in every nation, he that feareth Him, and worketh righteousness, is accepted with Him.” ([Acts 10:34-35](#))

Now we come to, Day number 3, that stands between us and God... Belief in,

### **III. The Day, Christ Arose From The Grave**

- The Bible says, “the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified. <sup>6</sup> He is not here: for He is risen, as he said. Come, see the place where the Lord lay.” (reads [Matt.28:5-6](#))

The Day, Christ Arose From The Grave, is a,

#### **A. Foundational Fact of the Gospel**

- “if Christ be not risen, then is our preaching vain, and your faith is also vain.” (reads [1Cor.15:14](#))
- “Moreover, brethren, I declare unto you the **GOSPEL** which I preached unto you, which also ye have **RECEIVED**, and wherein ye **STAND**; <sup>2</sup> by which also ye are **SAVED**, **IF** ye **KEEP** in memory, what I preached unto you, unless ye have believed in vain. <sup>3</sup> For I delivered unto you first of all, that which I also received, how that Christ **DIED** for our sins, according to the scriptures; <sup>4</sup> and that He was **BURIED**, and that He **ROSE** again the third day, according to the scriptures:” ([1Cor.15:1-4](#))

#### **B. So, What does the Day, Christ arose from the grave, Mean To Us?**

**The Son has returned, to be at the Father's right hand.**

- God has, “...wrought **IN** Christ, when He raised Him from the dead, and set Him, at His own right hand, in the heavenly places,” ([Eph.1:20](#))

The Day, Christ Arose From The Grave, means...

**Christ is the Supreme Head of the church.**

- “far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: <sup>22</sup> and hath put all things under His feet, and gave Him to be the head, over all things to the church, <sup>23</sup> which is His body, the fulness of Him, that filleth all in all.” ([Eph.1:21-23](#))

**The Day, Christ arose from the grave, Confirms Him, as Mighty King Eternal.**

- The Bible says, “in His times, He shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords;” ([1Tim.6:15](#))

**The guilty, can now be justified, because Christ arose from the grave.**

- “being justified freely by His grace, through the redemption that is **IN Christ Jesus:**” ([Rom.3:24](#))

The Day, Christ Arose From The Grave, means...

**He has Power to RAISE US** (you and me, and all of the faithful, who came before us).

- Jesus said, "I am He that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." ([Rev.1:18](#))
- "Marvel not at this: for the hour is coming, in the which, all that are in the graves shall hear His voice, <sup>29</sup> and shall come forth; they that have **DONE good**, unto the **RESURRECTION of Life**; and they that have **DONE evil**, unto the **RESURRECTION of Damnation**." ([Jn.5:28-29](#))

Day number 4, that stands between us and God... Belief in,

## IV. The Day of Pentecost

- The Bible says, "when the day of Pentecost was fully come, they were all with, one accord in one place. <sup>2</sup> And suddenly, there came a sound from heaven, as of a rushing mighty wind, and it filled all the house, where they were sitting. <sup>3</sup> And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them. <sup>4</sup> And they were all filled with the Holy Spirit, and began to speak with other tongues (or languages), as the Spirit gave them utterance." ([Acts 2:1-4](#))

### A. The Gospel was first Proclaimed in Fullness, on the Day of Pentecost

- The Bible says, "Ye men of Israel, hear these **WORDS** (the gospel); Jesus of Nazareth, a man approved of God, among you by miracles and wonders and signs, which God did by Him, in the midst of you, as ye yourselves also know: <sup>23</sup> Him, being delivered by the determinate counsel, and foreknowledge of God, ye have taken, and by wicked hands, have **CRUCIFIED** and slain: <sup>24</sup> Whom God hath **RAISED** up, having loosed the pains of death: because it was not possible that He should be holden of it." ([Acts 2:22-24](#))

### B. The first Converts were Made, on the Day of Pentecost

- Peter said, "**REPENT**, and be **BAPTIZED** every one of you, **IN the Name** of Jesus Christ, for the **REMISSION** of sins, and ye shall receive the **GIFT** of the Holy Spirit. <sup>39</sup> For the **PROMISE** is unto you, and to your children, and to all that are afar off, even as many, as the Lord our God shall call." ([Acts 2:38-39](#))  
...and don't forget, one is called by the gospel ([2Thess.2:14](#))

Two verses later, the Bible says,

- "they that gladly RECEIVED His Word, were **BAPTIZED**: and the same day, there were **ADDED** unto them, about three thousand **SOULS**. <sup>42</sup> And they **CONTINUED STEDFASTLY**, in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers." ([Acts 2:41-42](#))

### C. So, What does the Day of Pentecost, Mean To Us?

The Long-awaited fulfilment of prophecy, has arrived.

- "it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. <sup>3</sup> And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the **house**, of the **God** of Jacob; and he will **TEACH us, of His Ways**, and we will **WALK in His paths**: for out of Zion, shall go forth the law, and the **WORD of the Lord**, from Jerusalem." ([Isa.2:2-3](#))

The Day of Pentecost, means...

**The Beginning of the church, is NOW in Existence.**

- Jesus told Peter, “**upon this rock** (that is, his bed-rock confession, that Jesus **IS** the Christ) **I Will Build My CHURCH**; and the gates of hell shall not prevail against it.” ([Matt.16:18](#))

First century Christians, were told,

- “**...Save yourselves** from this untoward generation.” ([Acts 2:40](#))
- And the Bible says, “**...the Lord added to the CHURCH** daily, such as **should Be SAVED.**” ([Acts 2:47b](#))

The Day of Pentecost means,

- “He might **RECONCILE** both unto God (that is, both Jew & Gentile) **IN one body** (or church), by the cross, having slain the enmity thereby:” ([Eph.2:16](#))

**In Summary:**

- Days 1 -4, are in the past, and ALL COMPLETED, regardless of our attitude, or belief.
- Events of the fifth day, have already transpired, for those of us who are christians;
- However, the fifth day, has NOT transpired, **IF** one has **NOT** yet **TURNED** in penitence, and obedience, to the Son of God.

Day number 5, which stands between us and God... Belief in,

## V. The Day of, Our Salvation From Sin

- “(For he saith, I have heard thee in a time accepted, and in the day of salvation, have I succoured thee: behold, **NOW** is the accepted TIME; behold, **NOW** is the **DAY of SALVATION.**)” ([2Cor.6:2](#))
- “while it is said, To day if ye will hear His voice, harden not your hearts, as in the provocation.” ([Heb.3:15](#))

**A. The Day of One’s Salvation, is the Day one accepts, all of the above, as truth**

- “and ye shall know the truth, and the truth shall make you free.” (reads [Jn.8:32](#))

**B. The Day of One’s Salvation, is the Day one OBEY’s the Gospel of Christ**

- The Bible says, “being made perfect, He became the **AUTHOR** of eternal SALVATION, unto all them that **OBEY Him**;” ([Heb.5:9](#))
- But sadly, “they have **NOT** all obeyed the **Gospel**. For Esaias saith, Lord, who hath believed our report (or preaching)?” ([Rom.10:16](#))

**The Day of One’s Salvation, is the Day one CHOOSES to be born again, spiritually.**

- “Jesus answered and said unto him, Verily, verily, I say unto thee, **EXCEPT** a man be **BORN AGAIN**, he cannot see the kingdom of God.” ([Jn.3:3](#))
- “Jesus answered, Verily, verily, I say unto thee, **EXCEPT** a man be **BORN of WATER**, and **of the Spirit**, he cannot enter into the kingdom of God.” ([Jn.3:5](#))
- “He that believeth **AND** is baptized shall be **SAVED**; but he that believeth **NOT** shall be damned.” ([Mk.16:16](#))

**The Day of One’s Salvation, is the Day one CHOOSES to Be Crucified With Christ.** ...Paul said,

- “I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh, I live by the faith of the Son of God, Who loved me, and gave Himself for me.” ([Gal 2:20](#))
- “Then said Jesus unto His disciples, **IF** any man will **COME after Me**, let him **DENY** himself, and take up his **CROSS**, and **FOLLOW** me.” ([Matt.16:24](#))

**The Day of One's Salvation, is the Day one CHOOSES to DIE with Him, and be RAISED with Him.**

- “Know ye not, that so many of us as were **BAPTIZED** into Jesus Christ, were baptized into his **DEATH**?  
4 Therefore we are **BURIED** with him, by baptism, into **DEATH**:  
that like as Christ, was **RAISED** up from the dead, by the glory of the Father,  
even so we also, should walk in **NEWNESS of LIFE**.” ([Rom.6:3-4](#))

**The Day of One's Salvation, is the Day one CHOOSES to become a member of His body, or church.**

- “For by **ONE** Spirit, are we all **BAPTIZED** into **ONE** body (or church), whether we be Jews or Gentiles,  
whether we be bond or free; and have been all made to drink into **ONE** Spirit.” ([1Cor.12:13](#))

## C. We Will All Meet God, Regardless of Our Decision

- “When the Son of man shall come in His glory, and all the holy angels with Him,  
then shall he sit upon the throne of His glory: <sup>32</sup> and before Him shall be gathered all nations:  
and He shall separate them one from another,  
as a shepherd divideth his sheep from the goats:” ([Matt.25:31-32](#))

**If we choose to be reconciled to Him in this life,**

- “Then shall the King say unto them on His right hand, Come, ye blessed of my Father,  
**INHERIT** the kingdom prepared for you, from the foundation of the world:” ([Matt.25:34](#))
- And hear the Lord say, “Well done, thou good and faithful servant:  
thou hast been faithful over a few things, I will make thee ruler over many things:  
enter thou into the joy of thy lord.” ([Matt.25:21](#))

**And if not**

- “Then shall he say also unto them on the left hand, Depart from me, ye cursed,  
into everlasting fire, prepared for the devil and his angels:” ([Matt.25:41](#))
- “And these shall go away into everlasting punishment: but the righteous into life eternal.” ([Matt.25:46](#))

## VI. IN-CLOSING

Events of the first four days have transpired.

The fifth, is up to each accountable one, to **CHOOSE**.

Christ is for us; Satan is against us; the CHOICE is ours, NOW.

- Joshua said long ago, “if it seem evil unto you to serve the Lord, **CHOOSE** you this day whom ye will serve;  
whether the gods which your fathers served that were on the other side of the flood,  
or the gods of the Amorites, in whose land ye dwell:  
but as for me and my house, we will serve the Lord.” ([Josh.24:15](#))
- Jesus said, “I am the **WAY**, the **TRUTH**, and the **LIFE**: no man cometh unto the Father, but by Me.” ([Jn.14:6](#))
- “For as many of you as have been **BAPTIZED** into Christ, have **Put ON Christ**.” ([Gal.3:27](#))
- “Behold, I stand at the door, and knock: **IF** any man hear My voice, and open the door,  
I will come in to him, and will sup with him, and he with Me.” ([Rev.3:20](#))

If you have NEED, please COME, As TOGETHER, we stand and sing.