

# Be Not Weary In Well Doing

Gal.6:7-9

- Power of The Gospel We Live and Teach
- Real Problems Which Must Be Overcome
- Discouragement Without Getting Weary

Good morning! I am happy to be hear among you, and am certainly thankful for the presence of each one here.

When we face difficulty or opposition, we need courage and patience.

So, we must persevere, and stay our course.

- “Be **NOT** deceived; God is not mocked: for whatsoever a man soweth, **THAT** shall he also reap.  
<sup>8</sup> For he that **SOWETH** to his flesh, shall **OF** the **FLESH**, reap **CORRUPTION**;  
but he that **SOWETH** to the Spirit (that is, to those things that belong to God,  
shall **OF** the **SPIRIT**, reap **LIFE** everlasting.  
<sup>9</sup> And let us **NOT** be wearry in **WELL DOING**: for in **DUE** season, we **SHALL** reap,  
**IF** we faint **NOT**.” ([Gal 6:7-9](#))

The lesson is entitled “**Be Not Weary In Well Doing**”

Consider the,

## I. **Power of The Gospel We Live, and Teach**

- “For though we **WALK** in the flesh, we do **NOT** war **AFTER** the flesh:  
<sup>4</sup> (for the **WEAPONS** of our warfare are **NOT** carnal, but **MIGHTY** through God  
to the **PULLING** down of **STRONG** holds;) <sup>5</sup> casting **DOWN** imaginations,  
and every **HIGH** thing that **EXALTETH** itself, **AGAINST** the knowledge of God,  
and **BRINGING** into captivity, **EVERY** thought to the **OBEDIENCE** of Christ;” ([2Cor.10:3-5](#))

The Power of the Gospel We Live and Teach, includes

### A. **The Power to save, lost sinners**

- “For I am **NOT** ashamed of the gospel of Christ:  
for **IT**, is the **POWER** of God **UNTO** salvation  
to every one that **BELIEVETH**; to the Jew first, and also to the Greek.” ([Rom.1:16](#))
- “And He said unto them, **Go** ye into **ALL** the world, and **PREACH** the gospel to **EVERY** creature.  
<sup>16</sup> He that believeth **AND** is baptized, shall be **SAVED**;  
but he that believeth **NOT** shall be **DAMNED**.” ([Mk.16:15-16](#))

The Power of the Gospel We Live and Teach, includes

### B. **Divine Power, to move people**

- “Now when they **HEARD** this, they were **PRICKED** in their heart,  
and said unto Peter and to the rest of the apostles, Men and brethren, **WHAT** shall we **DO**?  
<sup>38</sup> Then Peter said unto them, **REPENT**, and be **BAPTIZED** every one of you  
**IN** the **NAME** of Jesus Christ (that is by His Authority), **FOR** the remission of sins,  
and ye **SHALL** receive, the **GIFT** of the Holy **SPIRIT**.  
<sup>39</sup> For the promise is unto **YOU**, and to your **CHILDREN**, and to **ALL** that are afar off,  
even as **MANY**, as the Lord our God shall **CALL**. <sup>40</sup> And with many **OTHER** words did he testify and exhort,  
saying, **SAVE** yourselves from this untoward generation. <sup>41</sup> Then they that gladly **RECEIVED** His word  
were **BAPTIZED**: and the same day, there were **ADDED** unto them,  
about three thousand **SOULS**.” ([Acts 2:37-41](#))
- “Wherefore, my beloved, as ye have always **OBEYED**,  
**NOT** as in my presence only, but now **MUCH** more in my absence,  
**WORK** out your **OWN** salvation, with **FEAR** and **TREMBLING**.” ([Phil.2:12](#))

The Power of the Gospel We Live and Teach, even includes

### C. Taking the faithful, to Eternal Glory

- “And now, brethren, I **COMMEND** you to God, and to the **WORD** of His Grace, which is **ABLE**, to **BUILD** you up, and to **GIVE** you, an **INHERITANCE**, among **ALL** them, which are **SANCTIFIED**.” ([Acts 20:32](#))

### D. But the majority of people will be lost! The Bible says,

- “**ENTER** ye in, at the **STRAIT** gate: for **WIDE** *is* the gate, and **BROAD** *is* the way, that **LEADETH** to destruction, and **MANY** there be, which **GO IN** thereat.” ([Matt.7:13](#))

### E. Do we get bewildered? Just quit trying?

- “let us **NOT** be weary in **WELL DOING**: for in **DUE** season, we **SHALL** reap, **IF** we faint **NOT**.” ([Gal.6:9](#))

Three parts of this verse are: Prohibition (**NOT WEARY**); Incentive (**SHALL REAP**); Condition (**FAINT NOT**).

- We have the assurance of **REAPING**, if we **DON'T** lose heart, and **NOT** give into sin.
- **WELL DOING** will cause us to hear, **WELL DONE**.

For **THIS** we were created

- “For we are His **WORKMANSHIP**, created **IN** Christ Jesus, **UNTO** good works, which God **HATH** before **ORDAINED**, that we should walk **IN** them.” ([Eph.2:10](#))
- “who **GAVE** Himself for us, that He might **REDEEM** us from all iniquity, and **PURIFY** unto Himself, a **PECULIAR** people, **ZEALOUS** of good works.” ([Titus 2:14](#))

The lesson is entitled “Be Not Weary In Well Doing”.

But we have,

## II. Real Problems, Which Must Be Overcome

### A. Such as DULL MINDS, which are Not a new problem

[Heb.5:11](#) speaks of things

- “hard to be uttered, seeing ye are **DULL** of hearing.”

Those who live only to enjoy themselves, are **DULLED** by materialism and unconcern.

[Lk.8:14](#) reads,

- “that which **FELL** among thorns are they which, when they have **HEARD**, go forth, and are **CHOKED** with cares and riches and pleasures of **THIS** life, and bring **NO** fruit to perfection.”

**DULL** minds, May simply be **FORGETFUL** hearers

- “For if any be a **HEARER** of the word, and **NOT** a doer, he is **LIKE** unto a man **BEHOLDING** his natural face in a glass: <sup>24</sup> for he beholdeth himself, and **GOETH** his way, and straightway **FORGETTETH** what manner of man he **WAS**.” ([Jms.1:23-24](#))

Real Problems, Which Must Be Overcome,

## B. CLOSED MINDS: Some Don't WANT to Understand, so they Don't TRY

Some don't have the right attitude toward the truth

- “and **WITH** all deceivableness of unrighteousness **IN** them that **PERISH**; **BECAUSE** they received **NOT** the love of the **TRUTH**, that they **MIGHT** be saved.” ([2Thess.2:10](#))

Christ did not further teach, when He knew the **ATTITUDE** to-ward **TRUTH** was **HATE**, and would misuse teaching and misrepresent the teacher. Notice [Matt.21:23-27](#),

- “And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

<sup>24</sup> And Jesus answered and said unto them, I **ALSO** will ask you one thing, which **IF** ye tell me, I in like wise will **TELL** you by what authority I do these things.

<sup>25</sup> The baptism of John, whence was it? from heaven, or of men?

And they reasoned with themselves, saying, If we shall say, From heaven; he will say unto us, Why did ye not then believe him?

<sup>26</sup> But if we shall say, Of men; we fear the people; for all hold John as a prophet.

<sup>27</sup> And they answered Jesus, and said, We cannot tell.

And he said unto them, Neither tell I you by what authority I do these things.” ([Matt.21:23-27](#))

- “Give **NOT** that which is **HOLY** unto the dogs, **NEITHER** cast ye your pearls before swine, lest they **TRAMPLE** them UNDER their feet, and **TURN** again and **REND** you.” ([Matt.7:6](#))

Real Problems, Which Must Be Overcome

## C. OPPOSITION, WHICH APPEARS TO BE SUCCESSFUL

Some wanted to destroy the Lord's influence.

- “many of them said, He hath a devil, and is mad; why hear ye Him?” ([Jn.10:20](#))

They **MISREPRESENTED** His teaching. The Bible says,

- “the whole multitude of them **AROSE**, and **LED** him unto Pilate. <sup>2</sup> And they began to **ACCUSE** Him, saying, We found this *fellow* **PERVERTING** the nation, and **FORBIDDING** to give tribute to Cæsar, saying that He Himself is Christ a King.” ([Lk.23:1-2](#))

- “Tell us therefore, **What thinkest thou?** Is it lawful to give tribute unto Cæsar, or not?

<sup>18</sup> But Jesus **PERCEIVED** their wickedness, and said, **WHY** tempt ye me, ye **HYPOCRITES?**

<sup>19</sup> **SHEW** me the tribute money. And they brought unto Him a penny. <sup>20</sup> And He saith unto them, Whose *is* this image and superscription? <sup>21</sup> They say unto Him, Cæsar's.

Then saith He unto them, **RENDER** therefore unto Cæsar, the things which are Cæsar's; and **UNTO** God, the things that are God's. ([Matt.22:21](#))

They were **TRAGICALLY** wrong, but they **GOT** the upper hand

- “the chief priests and elders **PERSUADED** the multitude that they should **ASK** Barabbas, and **DESTROY** Jesus. <sup>21</sup> The governor answered and said unto them,

Whether of the twain will ye, that I **RELEASE** unto you? They said, **BARABBAS**.

<sup>22</sup> Pilate saith unto them, **WHAT** shall I **DO** then **WITH** Jesus, which is **CALLED** Christ?

*They* **ALL** say unto him, Let Him be **CRUCIFIED**. <sup>23</sup> And the governor said, **WHY**, what **EVIL** hath He **DONE?** But they **CRIED** out the more, saying, **LET** Him Be **CRUCIFIED**.” ([Matt.27:20-23](#))

When those we try to help, mark us off as "fanatics," it takes strength and courage to stand.

Real Problems, Which Must Be Overcome

## D. The DECREASING INTEREST OF SOME, WHO SHOULD GROW SPIRITUALLY MATURE

They are Elated when interest is growing, and numbers are increasing.  
But When crowds dwindle and interest lags, Their elation withers.

Our Master faced the situation, where great crowds followed, then dropped out;  
After 3 years of teaching thousands, only a handful of faithful were left

- “Many therefore of His disciples, when they had heard *this*, said, This is an hard saying; who can hear it?” ([Jn.6:60](#))
- “From that *time*, many of his disciples went back, and walked **NO** more **WITH** Him.  
<sup>67</sup> Then said Jesus unto the twelve, **WILL** ye also go **AWAY**?  
<sup>68</sup> Then Simon Peter answered Him, Lord to **WHOM** shall we **GO**?  
**THOU** hast the **WORDS** of eternal LIFE.” ([Jn.6:66-68](#))

## E. How should we react to these problems?

No better way, than to learn and follow **THE EXAMPLE**

- “For consider Him, that **ENDURED** such contradiction of sinners **AGAINST** Himself, lest ye be wearied and **FAINT** in your minds.” ([Heb.12:3](#))

The lesson is entitled “**Be Not Weary In Well Doing**”.

Notice the Example, of How Christ Handled,

## III. Discouragement Without Getting Weary

He,

### A. TOOK THE WIDER VIEW (saw eternity, not just the "here and now").

Jesus Saw things from God's side: **PASSING** trivialities of time, **FADING** into insignificance

- “Before the mountains were brought forth, or ever Thou hadst formed the earth and the world, **EVEN** from everlasting to everlasting, **Thou ART God**.” ([Psa.90:2](#))
- “For a **THOUSAND** years in **Thy** sight, *are but* as **YESTERDAY** when it is past, and as a **WATCH** in the night.” ([Psa.90:4](#))
- “For all **OUR** days, are **PASSED** away, **IN Thy WRATH**: we **SPEND** our years, as a **TALE that is TOLD**.  
<sup>10</sup> The **DAYS** of our years, *are* **THRESCORE** years and **TEN**; and **IF** by reason of **STRENGTH**, *they be* fourscore years, **YET** is their **STRENGTH** (but) labour and sorrow; for it is **SOON** cut off, and we **FLY AWAY**.” ([Psa.90:9-10](#))
- “So Teach us to **NUMBER** our days, that we may **APPLY** our hearts unto **WISDOM**.” ([Psa.90:12](#))

If we are faithful, no matter what happens, all will ultimately turn out well

- “who shall **CHANGE** our vile body, that it may be **FASHIONED** like unto His **GLORIOUS** body, according to the **WORKING** whereby He is **ABLE**, even to **SUBDUE** all things unto Himself.” ([Phil.3:21](#))

How Did Christ Handle Discouragement Without Getting Weary

## B. HE KEPT WORKING

- He said, "I must **WORK** the works of Him that **SENT** me, **WHILE** it is day: the night **COMETH**, when **NO** man can work." ([Jn.9:4](#))

**WEARY** is a condition of the mind, **NOT** circumstances.

The apostle Paul said,

- "Brethren, I count **NOT** myself to have apprehended: but *this* **ONE** thing I **DO**, **FORGETTING** those things which are behind, and **REACHING** forth unto those things which are **BEFORE**,<sup>14</sup> I **PRESS** toward the mark, for the **PRIZE** of the high calling of God **IN** Christ Jesus." ([Phil.3:13-14](#))

## C. JESUS REFUSED TO GIVE IN, AND REFUSED TO GIVE UP

When **NOTHING** left, but for Him to **DIE**, He **WENT** willingly and confidently

- "And it **CAME** to pass, **WHEN** the time was **COME**, that he should be **RECEIVED** up, he stedfastly **SET** His face to **GO** to Jerusalem," ([Lk.9:51](#))
- "...**ALL** the disciples **FORSOOK** Him, and **FLED**." ([Matt.26:56b](#))

To our last days, there is something to do

- Jesus said, "Not every one that **SAITH** unto me, Lord, Lord, shall **ENTER** into the kingdom of heaven; but he that **DOETH** the will of my Father which is **IN** heaven." ([Matt.7:21](#))

So let us **NEVER** give up

- "For **CONSIDER** Him that **ENDURED** such contradiction of sinners **AGAINST** Himself, lest ye be **WEARIED** and **FAINT** in your minds." ([Heb.12:3](#))

Regarding **PATIENCE**, Longfellow left history, from these words of wisdom.

- "Let us, then, be **UP** and **DOING**,  
With a heart for any **FATE**;  
Still achieving, still **PURSUING**,  
Learn to labor and to **WAIT**."

How Did Christ Handle Discouragement Without Getting Weary

## D. JESUS ALWAYS PRAYED

- "And **WHEN** He had sent the multitudes away, He **WENT** up into a mountain apart to **PRAY**: and **WHEN** the evening was come, He was there **ALONE**." ([Matt.14:23](#))
- "And He withdrew himself into the wilderness, and **PRAYED**." ([Lk.5:16](#))
- "And it **CAME** to pass in those days, that He **WENT** out into a mountain to **PRAY**, and **CONTINUED** all night in **PRAYER** to God." ([Lk.6:12](#))
- "And He spake a parable unto them *to this end*, that men ought always to **PRAY**, and **NOT** to faint;" ([Lk.18:1](#))

## In-CONCLUSION:

Remember: The world does not revolve around me or you:

- **You and I MUST**, Go on with faithfulness, regardless of what others do or say.
- **You and I MUST**, Get up one more time, when we get knocked down.
- **You and I MUST**, want to go to Heaven, more than anywhere else.

**FOLLOW** the Savior -- **NEVER** give up

- “The eternal God *is thy* refuge,  
and underneath *are* the everlasting arms:  
and He shall thrust out the enemy from before thee;  
and shall say, Destroy *them*.” ([Deut.33:27](#))

Are YOU leaning on THOSE ARMS? Flee now

- “why tarriest thou? arise, and be baptized, and wash away thy sins,  
calling on the name of the Lord.” ([Acts 22:16](#))
- “In the last day, that great *day* of the feast, Jesus stood and cried, saying,  
If any man thirst, let him **COME** unto me, and drink.” ([Jn.7:37](#))

If you have a spiritual NEED, won't you COME,

- **Believing** ([Jn.8:24](#); [Heb.11:6](#)),
- **Repenting** ([Lk.13:3](#); [Acts 17:30](#); [2Pet.3:9](#); [1Jn.1:9](#); [Jn.8:11](#)),
- **Confessing** ([Acts 8:37](#); [Matt.10:32-33](#); [Rom.10:9-10](#)),
- Be **Baptized** INTO Christ ([Gal.3:26-27](#); [Rom.6:3-5](#); [Mk.16:16](#); [1Pet.3:21](#); [Acts 22:16](#))  
...Where **ALL** “spiritual blessings” exist ([Eph.1:3](#))
- And Remain **Faithful** ([Rev.2:10](#)), or **Endure** until the end ([Matt.24:13](#))?

The Lord invites, and we await to assist you.

Please **COME**, as together we stand and sing.

Source: Sermon Outline by Derrel Shaw  
His Sources: Paul Keller; A. W. Goff; Harold Fite;  
Donald Townsley; John Welch; Jerry Bassett;  
Rick Lanning; Phil T. Arnold; Calvin Warpula.  
Edited & Formatted: by Michael Wright